## A FEW RESOURCES AND READINGS ON REPARATIONS & REPARATIVE JUSTICE

<u>Defining Reparations</u> – pp. 1-15 – from Movement for Black Lives

<u>The Road We Walked</u> by Gabbreell James – Jan 2023 Friends Journal – tells some of Green Street Meeting's (Philadelphia) journey with reparations and reparative justice.

Reparations and Transgenerational Healing – Jan 2023 Friends Journal – Lucy Duncan and Rob Peagler

<u>David Ragland's articles in YES! Magazine</u> -- he is one of the co-directors and co-founder of the Truth Telling Project and is the Director of the Campaign for Truth and Reparations.

From Here to Equality: Reparations for Black Americans in the Twenty-First Century by William A. Darity and A. Kirsten Mullen published June 2020

An NPR interview with William Darrity about the book <a href="https://www.npr.org/2020/06/17/879041052/william-darity-jr-discusses-reparations-racial-equality-in-his-new-book">https://www.npr.org/2020/06/17/879041052/william-darity-jr-discusses-reparations-racial-equality-in-his-new-book</a>

An opportunity on June 14<sup>th</sup>: Reparations: Alchemical Agent for Healing and Repair (June 14th 7:00pm on Zoom) with Lucy Duncan & Rob Peagler Registration for this Zoom event can be found in the <u>BYM Weekly Announcements</u>

In recognition and celebration of Juneteenth, Baltimore YM's Growing Diverse Leadership Committee is sponsoring a lecture by Lucy Duncan and Rob Peagler entitled "Reparations: Alchemical Agent for Healing and Repair".

Lucy and Rob will speak about the ways they have seen reparations work as a powerful force for transformation at the relational, spiritual, and material levels. They will tell stories about its power in transmuting intrapersonal, interpersonal and systemic dynamics and as a tool for addressing the centuries old systemic harms of slavery and its afterlives, as well as the theft, genocide and dispossession of Indigenous Peoples. In addition, they will speak about the Quaker case for reparations historically and offer metaphors and concrete examples of this powerful instrument to address the root level issues of our collective complicity, both as a country and as Quakers.